

St. George Greek Orthodox Church Sunday Bulletin

Rev. Fr. Zissis Lappas, Presbyter

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Sunday, April 27 2025 - Thomas Sunday

Κυριακή 27 Απριλίου - Κυριακή Β' τοῦ Θωμά

Apolitikion: The tomb being sealed, You rose from the sepulcher, O Christ God, the Life. And the doors being shut, You came to the disciples, O resurrection of all. Through them You renew a right spirit within us, according to Your great mercy.

Hymn of Saint George: "O Great among martyrs and trophy-bearing George, the liberator of captives and defender of the poor, the physician of the sick and the champion of kings; Intercede with Christ God that He may save our souls.

Kontakion of Pascha: Though You went down into the tomb, O Immortal One, yet You brought down the dominion of Hades; and You rose as the victor, O Christ our God; and You called out "Rejoice" to the Myrrh-bearing women, and gave peace to Your Apostles, O Lord who to the fallen grant resurrection.

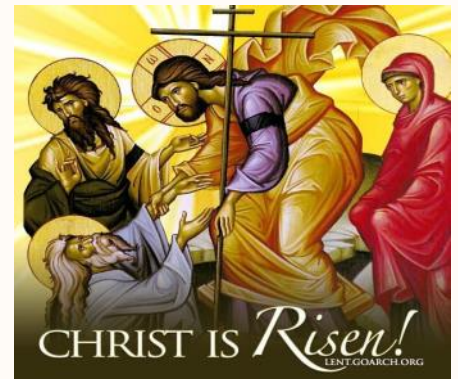
Απολυτίκιον: Ἐσφραγισμένου τοῦ μνήματος, ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός· καὶ τῶν θυρῶν κεκλεισμένων, τοῖς Μαθηταῖς ἐπέστης, ἡ πάντων ἀνάστασις· Πνεῦμα εὐθὲς διὰ αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος.

Αγίου Γεωργίου: Ὡς τῶν αἰχμαλώτων ἐλευθερωτῆς, καὶ τῶν πτωχῶν ὑπερασπιστῆς, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῶ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

Κοντάκιον τοῦ Πάσχα: Εἰ καὶ ἐν τάφῳ κατήλθες Ἀθάνατε, ἀλλὰ τοῦ ἄδου καθεῖλες τὴν δύναμιν· καὶ ἀνέστης ὡς νικητῆς, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθελγᾶμενος, Χαίρετε, καὶ τοῖς σοῖς Ἀποστόλοις εἰρήνην δωρούμενος, ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν.

Coffee Hour : offered today by Markos Tsakiris & his family in honor of St. Mark's Feast day.

Ὁρα του Καφε: Προσφέρεται σήμερα ἀπὸ Μάρκο Τσακίρη καὶ τὴν οἰκογένεια του, πρὸς τιμὴν τῆς εορτῆς τοῦ Ἁγίου Μάρκου.



Liturgical Schedule

Sunday, April 27

Orthros 8:30am/Divine Liturgy 9:30am

Thomas Sunday

Λειτουργικόν Πρόγραμμα

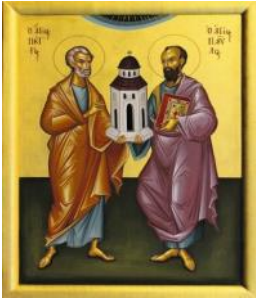
Κυριακή, 27 Απριλίου

Ὁρθρος 8:30πμ/Θεία Λειτουργία 9:30πμ

Κυριακή Β' τοῦ Θωμά

TODAY'S SCRIPTURE READING

Πράξεις Αποστόλων 5:12-20 τὸ ἀνάγνωσμα



Ἐν ταῖς ἡμεραῖς ἐκεῖναις, διὰ δὲ τῶν χειρῶν τῶν ἀποστόλων ἐγένετο σημεῖα καὶ τέρατα ἐν τῷ λαῷ πολλά· καὶ ἦσαν ὁμοθυμαδὸν ἅπαντες ἐν τῇ στοᾷ Σολομῶντος. Τῶν δὲ λοιπῶν οὐδεὶς ἐτόλμα κολλᾶσθαι αὐτοῖς, ἀλλ' ἐμεγάλυνεν αὐτοὺς ὁ λαός· μᾶλλον δὲ προσετίθεντο πιστεύοντες τῷ κυρίῳ, πλήθη ἀνδρῶν τε καὶ γυναικῶν· ὥστε κατὰ τὰς πλατείας ἐκφέρειν τοὺς ἀσθενεῖς, καὶ τιθέναι ἐπὶ κλινῶν καὶ κραββάτων, ἵνα ἐρχομένου Πέτρου κἂν ἡ σκιά ἐπισκιάσῃ τινὶ αὐτῶν. Συνήρχετο δὲ καὶ τὸ πλῆθος τῶν πέριξ πόλεων εἰς Ἱερουσαλήμ, φέροντες ἀσθενεῖς καὶ ὀχλουμένους ὑπὸ πνευμάτων ἀκαθάρτων, οἵτινες ἐθεραπεύοντο ἅπαντες. Ἀναστάς δὲ ὁ ἀρχιερεὺς καὶ πάντες οἱ σὺν αὐτῷ - ἡ οὖσα αἵρεσις τῶν Σαδδουκαίων - ἐπλήσθησαν ζήλου, καὶ ἐπέβαλον τὰς χεῖρας αὐτῶν ἐπὶ τοὺς ἀποστόλους, καὶ ἔθεντο αὐτοὺς ἐν τηρήσει δημοσίᾳ. Ἄγγελος δὲ κυρίου διὰ τῆς νυκτὸς ἤνοιξεν τὰς θύρας τῆς φυλακῆς, ἐξαγαγὼν τε αὐτοὺς εἶπεν, Πορεύεσθε, καὶ σταθέντες λαλεῖτε ἐν τῷ ἱερῷ τῷ λαῷ πάντα τὰ ῥήματα τῆς ζωῆς ταύτης.

The reading is from Acts of the Apostles 5:12-20

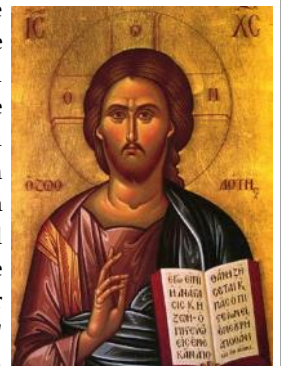
In those days, many signs and wonders were done among the people by the hands of the apostles. And they were all together in Solomon's Portico. None of the rest dared join them, but the people held them in high honor. And more than ever believers were added to the Lord, multitudes both of men and women, so that they even carried out the sick into the streets, and laid them on beds and pallets, that as Peter came by at least his shadow might fall on some of them. The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed. But the high priest rose up and all who were with him, that is, the party of the Sadducees, and filled with jealousy they arrested the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out and said, "Go and stand in the temple and speak to the people all the words of this Life."

Ἐκ τοῦ Κατὰ Ἰωάννην 20:19-31 Εὐαγγελίου τὸ Ἀνάγνωσμα

Οὔσης ὀψίας τῆ ἡμέρα ἐκείνη τῆ μιᾶ τῶν σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. Καὶ τοῦτο εἰπὼν ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ· ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς· Πάλιν· Εἰρήνη ὑμῖν, καθὼς ἀπέσταλκέ με ὁ πατήρ, καὶ ἐγὼ πέμπω ὑμᾶς. Καὶ τοῦτο εἰπὼν ἐνεφύσησε καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα Ἅγιον. Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφιένται αὐτοῖς, ἄν τινων κρατήτε, κεκράτηνται. Θωμᾶς δέ, εἰς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν Ἰησοῦς· ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταὶ· Ἐωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χειρᾶ μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω. Καὶ μεθ' ἡμέρας ὀκτὼ πάλιν ἦσαν ἔσω οἱ μαθηταὶ αὐτοῦ, καὶ Θωμᾶς μετ' αὐτῶν. Ἐρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν. Εἶτα λέγει τῷ Θωμᾶ· φέρε τὸν δάκτυλόν σου ᾗδε, καὶ ἴδε τὰς χεῖράς μου. καὶ φέρε τὴν χειρᾶ σου καὶ βάλε εἰς τὴν πλευρὰν μου, καὶ μὴ γίνου ἄπιστος ἀλλὰ πιστός. Καὶ ἀπεκρίθη ὁ Θωμᾶς, καὶ εἶπεν αὐτῷ· Ὁ Κύριός μου καὶ ὁ Θεός μου. Λέγει αὐτῷ ὁ Ἰησοῦς· Ὅτι ἐώρακάς με πεπίστευκας, μακάριοι οἱ μὴ ἰδόντες, καὶ πιστεύσαντες. Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον τῶν μαθητῶν αὐτοῦ, ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ· ταῦτα δὲ γέγραπται ἵνα πιστεύσητε ὅτι ὁ Ἰησοῦς ἔστιν ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ, καὶ ἵνα πιστεύοντες, ζωὴν ἔχητε ἐν τῷ ὀνόματι αὐτοῦ.

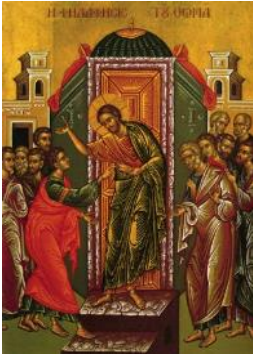
The Gospel According to John 20:19-31

On the evening of that day, the first day of the week, the doors being shut where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, even so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained." Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in His hands the print of the nails, and place my finger in the mark of the nails, and place my hand in His side, I will not believe." Eight days later, His disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them and said, "Peace be with you." Then He said to Thomas, "Put your finger here, and see My hands; and put out your hand, and place it in My side; do not be faithless, but believing." Thomas answered Him, "My Lord and My God!" Jesus said to him, "Have you believed because you have seen Me? Blessed are those who have not seen and yet believe." Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing, you may have life in His name.



SAINTS OF THE WEEK

Thomas Sunday-April 27



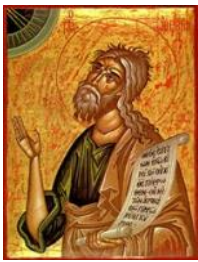
Though the doors were shut at the dwelling where the disciples were gathered for fear of the Jews on the evening of the Sunday after the Passover, our Saviour wondrously entered and stood in their midst, and greeted them with His customary words, "Peace be unto you." Then He showed unto them His hands and feet and side; furthermore, in their presence, He took some fish and a honeycomb and ate before them, and thus assured them of His bodily Resurrection. But Thomas, who was not then present with the others, did not believe their testimony concerning Christ's Resurrection, but said in a decisive manner, "Except I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe." Wherefore after eight days, that is, on this day, when the disciples were again gathered together and Thomas was with them, the Lord Jesus came while the doors were shut, as He did formerly. Standing in their midst, He said, "Peace be unto you"; then He said to Thomas, "Bring hither thy finger, and behold my hands; and bring hither thy hand, and thrust it into My side: and be not unbelieving, but believing." And Thomas, beholding and examining carefully the hands and side of the Master, cried out with faith, "My Lord and my God." Thus he clearly proclaimed the two natures - human and divine - of the God-man (Luke 24:36-49; John 20:19-29). This day is called Antipascha (meaning "in the stead of Pascha," not "in opposition to Pascha") because with this day, the first Sunday after Pascha, the Church consecrates every Sunday of the year to the commemoration of Pascha, that is, the Resurrection.

Jason and Sosipater the Apostles of the 70 and their Companions-April 29

Both of these Saints were disciples of the Apostle Paul, who mentions them in his Epistle to the Romans, saying: "Jason and Sosipater my kinsmen greet you" (16:21). Jason was from Tarsus of Cilicia, and became bishop there. Sosipater was from Patras of Achaia, and became Bishop of Iconium. When they had shepherded their churches well for a long time, they departed west that they might profit others also, and arrived finally at the island of Corfu, where they were the first to preach the Gospel to its people. They suffered many things for Christ's Name, drew many souls to salvation, and finished the course of their life there. In the ancient city of Corfu, a church from the first centuries, built in their honour and bearing inscriptions that mention the Saints by name, verifies the historical account concerning them.



Jeremiah the Prophet -May 1



This great Prophet of God, Jeremias, who loved his brethren and lamented for them greatly, who prayed much for the people and the Holy City, was the son of Helkias of the tribe of Levi, from the city of Anathoth in the land of Benjamin. He was sanctified from his mother's womb, as the Lord Himself said concerning him: "Before I formed thee in the belly, I knew thee; and before thou camest forth from the womb, I sanctified thee; I appointed thee a prophet to the nations" (Jer. 1:5). He prophesied for thirty years, from 613 to 583 B.C. During the last captivity of the people in the reign of Sedekias, when only a few were left behind to cultivate the land, this Prophet remained with them by the permission of Nabuzardan, the captain of the guard under Nabuchodonosor. He wept and lamented inconsolably over the desolation of Jerusalem and the enslavement of his people. But even the few that remained behind transgressed again, and fearing the vengeance of the Chaldeans, they fled into Egypt, forcibly taking with them Jeremias and Baruch his disciple and scribe. There he prophesied concerning Egypt and other nations, and he was stoned to death in Taphnas by his own people about the year 583 B.C., since they would not endure to hear the truth of his words and his just rebukes. His book of prophecy is divided into fifty-one chapters, and his book of lamentation into five; he is ranked second among the greater Prophets. His name means "Yah is exalted."

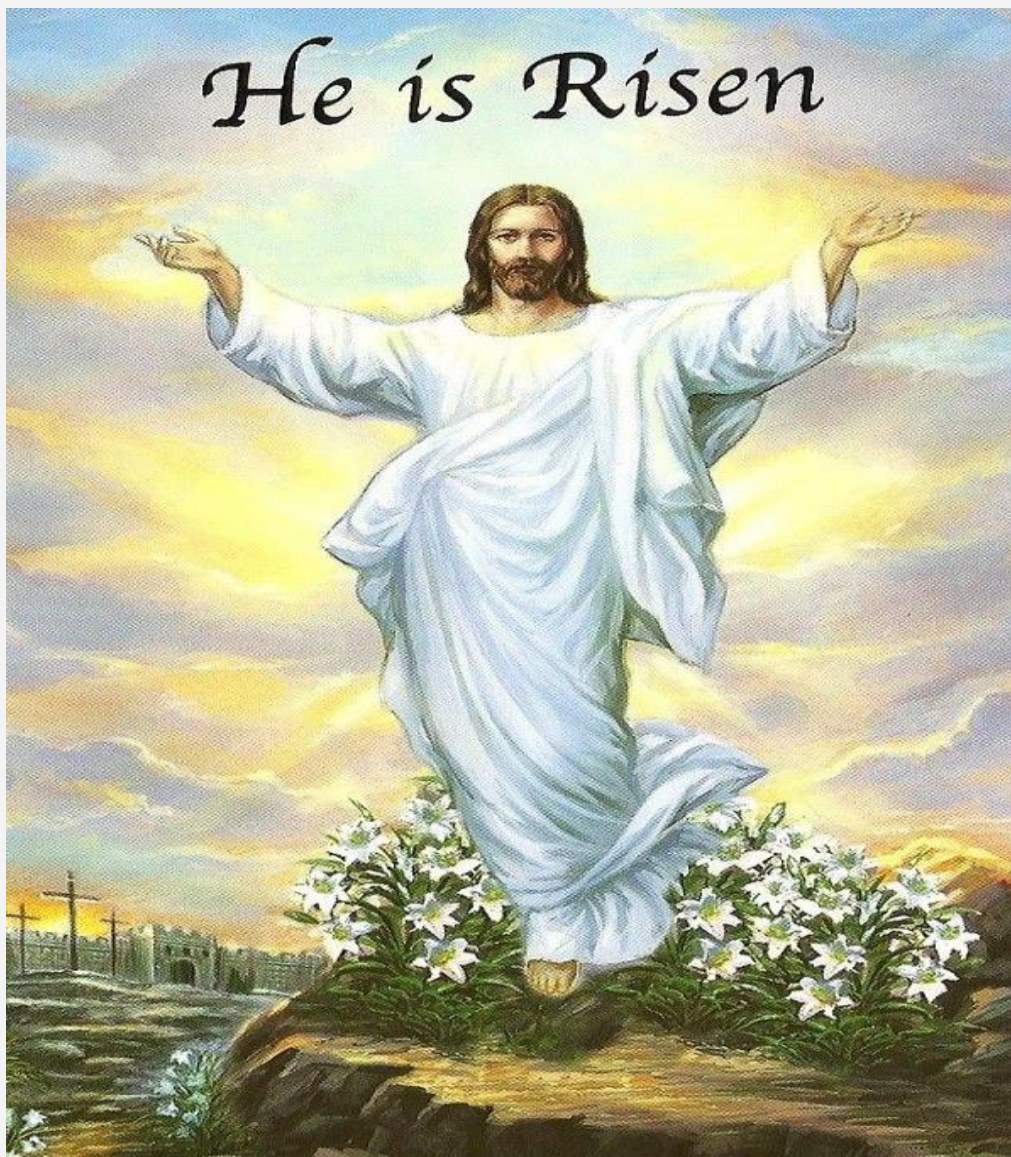
Timothy and Mavra the Martyrs - May 3

The holy Martyrs Timothy and Mavra were husband and wife. Timothy was from Penapeis in the Thebaid, a reader in the Church, and had been married to Mavra only twenty days when he was betrayed to Arian, the Governor of the Thebaid, as a teacher of the Christians. Arian commanded Timothy to surrender his sacred books, which he refused to do, comparing it to a father's giving up his children to death. For this answer, heated iron spits were thrust through his ears. As he was being put to other tortures, Arian summoned Mavra, hoping that she would persuade her husband to worship the idols, but she confessed herself a Christian. The hair of her head was pulled out, her fingers were cut off, then she was lowered into a cauldron of boiling water, but remained unharmed. Finally husband and wife were crucified facing each other, and after nine days, received their martyric end, during the reign of Diocletian (284-305).



Upcoming Dates to Remember

Sunday, April 27	after service	JOY/HOPE Easter Egg Hunt
Monday, April 28	5:30pm	Aristotle Academy Greek School Classes
Wednesday, April 30	7-8pm	GOYA dance practice
Wednesday, April 30	6-8 pm	Aristotle Academy Greek Adult Classes
Thursday, May 1	5:30-7:30pm	Aristotle Academy Greek School Classes
Sunday May 4	12:00pm	Philoptochos meeting
Tuesday, May 6	6:30pm	Book Reading Club
Thursday, May 8	7:00 pm	Parish Council meeting
Tuesday, May 13	7:00pm	Daughters of Penelope meeting
Wednesday, May 14	6pm & 7pm	Bible Study GOYA/ADULT
Thursday, May 15	6:30pm	AHEPA meeting
Sunday, May 18	after service	AHEPA DAY Scholarship Award Ceremony
Sunday, May 18	after service	YOUTH Picnic



Pastoral Visits - A Request to All Parishioners:

If you desire a pastoral visit in case of a hospitalization, or for someone who is homebound, in a nursing facility, or in prison, please have an immediate family member notify the **Church office 610.459.0366** or if it is an emergency you can contact **Fr. Zissis at 617.990.4390** so that a visit can be arranged.

If you need prayers for Health, Healing or any other Concerns please contact Father Zissis for spiritual advise and to arrange the appropriate services or sacraments, according to our Holy Orthodox Church.

Prospora Liturgy of Preparation, Proskimidia,

Service of Prothesis. Offering Prospora and names at the Liturgy.

Take the prospora to church with a list of names for the priest to mention during the Divine Liturgy.

Put the first names of the living in one column of your note (including those who have baked the bread, and others you want remembered) and the names of any deceased in another column.

PROSPHORA /ARTOCLASIA

If you wish to donate the **Prospora** for a special feast day or your name day, they are available for purchase at **\$10.00 each**.

Artoclasia is available for purchase to celebrate a name day or special occasion from the Philoptochos Society, **5 loaves for \$50**.

Prospora & Holy Communion Wine for Memorial are available for purchase for **\$50**.

For all **Memorial services and Artoclasia**, we kindly ask that you also supply **wine and oil for the Altar**.

Please contact the church office or any Philoptochos member for your orders.



Please remember, if you have already obtained a civil divorce, you must also receive an Ecclesiastical Divorce from the Church

This brief process is confidentially handled by the parish priest. You must complete this process in order to be in good standing with the Church, meaning that you may not partake in the Sacramental life of the Church, (example: being a sponsor at a wedding or baptism, receiving the Sacrament of Holy Communion and Holy Unction, serving on the Parish Council, voting at Parish Assemblies and entering into another marriage).

Please consider your personal situation and be in good standing with the Church. If you have questions or concerns, please contact Fr. Zissis directly.

Introducing the St. George Senior Fellowship!

We are excited to announce the launch of a new ministry dedicated to the seniors of our parish! The St. George Senior Fellowship is a ministry designed to foster spiritual growth, fellowship, and support for our beloved senior members ages 60 and older (or 55+ if interested).

Our Mission:

To provide a space for our seniors to connect, grow in faith, and engage with our church family through regular gatherings, educational discussions, and social events.

What to Expect:

- _ Monthly gatherings with coffee and fellowship
- _ Spiritual talks and Bible studies
- _ Outings and social events
- _ Support for homebound parishioners
- _ Opportunities for mentorship and service

“Gray hair is a crown of glory; it is gained in a righteous life.”

– Proverbs 16:31

More details will be shared soon! Stay tuned for upcoming announcements.



Senior Fellowship

They shall still bring forth
fruit in old age; they shall
be fat and flourishing;
Psalm 92:14

St George Feast Day , April 23, 2025
Archpastoral Visit of His Eminence metropolitan Apostolos of New Jersey

We would like to thank His Eminence Metropolitan Apostolos of New Jersey, on behalf of Fr. Zissis, his family, and our St. George community. We extend our sincerest gratitude for the great honor and privilege of Your presence, love, support, and dedication, and all that You do for our Metropolis. Yesterday, on the Feast Day of the Holy Great Martyr George the Trophy-Bearer, it was a great joy to celebrate His Eminence's Archpastoral Visit, the Feast Day of our beloved St. George, and the surprise elevation of Fr. Zissis to Economos. We are truly grateful.
Εἰς Πολλὰ Ἔτη, Δέσποτα! Many Years Your Eminence!

We would also like to thank our wonderful Priests from the Delaware Valley for joining us, our Parish Council, Archons, Altar boys, chanters, Philoptochos ladies, our parishioners, community, guests and visitors.





Orthodox Christian Stewardship Program

Dear Parishioners,

With our church, we often imagine only what is humanly possible, but if we do our part in faith, God will lovingly return to us much more than we could ever imagine. This is the true meaning of “Your own from Your own.” We will see our church, not as it is, but as it could be, with our humble gifts multiplied by God’s generosity and love.

We ask you to support these worthy ministries with your pledge.

Giving to His Church is a way to thank God for His grace and generosity. The question is not, “What are the dues?” but “How can I thank God for my many blessings?” We see our church, not as it is, but as it could be. We offer our treasure and ourselves sacrificially, so that, as members of the Body of Christ, we may reach our full potential in Him.

Before completing your Commitment Card and Information Form, please give prayerful consideration to the commitment you are making. A check mailed to the church is most meaningful when accompanied by your presence, by your willingness to serve, by your prayers, and by your commitment. We ask kindly you to support these worthy ministries of our Parish with your pledge. Giving is not a substitute for commitment – it is an expression of your commitment and an expression of thanks for the many blessings in your life.

Well done, Good and Faithful Servant!

Yours in Christ,

Rev. Fr. Zissis Lappas

Offering Prayer



Lord our God, as you welcomed the gifts of Abel, the sacrifices of Noah and Abraham, the incense of Aaron and Zachariah, do welcome also, from the hands of us sinners, these offerings, so that in clear conscience we may always offer to you gifts and the resources of our labor, for your glorification, for the alleviation of sufferings and hunger, for the ministry to your people, by the grace, mercy and philanthropy of your only begotten Son with whom You are blessed from ages to ages. Amen.

Προσευχή Προσφοράς

Κύριε Θεέ, όπως δέχθηκες τα δώρα του Άβελ, τις θυσίες του Νώε και του Αβραάμ, το θυμίαμα του Ααρών και του Ζαχαρία, ας δεχθείς από τα αμαρτωλά μας χέρια και τις προσφορές αυτές έτσι, ώστε πάντοτε να μπορούμε να Σου προσφέρουμε δώρα και τους κόπους της εργασίας μας για την δόξα Σου, προς ελάφρυνση των δοκιμασιών και της πείνας, προς διακονία του λαού Σου, προς συγχώρηση των αμαρτιών και εξιλασμό του λαού Σου, με την χάρη, το έλεος και φιλανθρωπία του μονογενούς Σου Υιού. Ευλογημένο να είναι το όνομά Σου εις τον αιώνα. Αμήν.

Community Shelter Outreach

Dear Parishioners



St. George has been providing a monthly meal for residents of Safe Harbor for over 20 years. However, due to the new climate of precaution, they cannot accept prepared/cooked – in advance meals unless they are restaurant prepared or catered by a licensed registered kitchen. Because this is not possible for most of our parishioners, we will need to discontinue providing our monthly offering.

Thus, we have decided to continue to support the Safe Harbor mission by collecting monetary donations and/or grocery store gift cards. As we receive the donations, they will be forward to Safe Harbor to continue our commitment to help those facing food insecurity.

If you are interested in donating, please make checks payable to Safe Harbor or bring Grocery store gift cards to our church office. I will make sure that they are forward to the proper Safe Harbor coordinator.

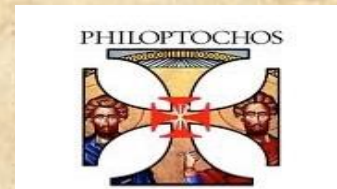
Very Special thanks in April to the Daughter's of Penelope Laodice #246 for their generous donation to Safe Harbor. It was very much appreciated!



PHILOPTOCHOS SOCIETY

Αἱ Μιροφοροί

St. George Greek Orthodox Church



Greetings from the Ladies of Philoptochos

Each Sunday after Liturgy, there is Coffee Hour. Everyone is encouraged to participate. The Philoptochos ladies will be setting up donuts and coffee for everyone to enjoy. There will be a 3 month schedule for anyone interested in sponsoring Coffee Hour. If you are interested, please let the office know.

April 27 Markos Tsakiris & his Family are sponsoring the coffee hour in honor of St. Mark's Feast day.

May 4 Myrrh-Bearing Women-Artoclasia
Beldecos Family is sponsoring the coffee hour in memory of their beloved mother Helen A. Beldecos.

May 11 Mother's Day

May 18 AHEPA - Artoclasia
AHEPA is sponsoring the coffee hour in honor of AHEPA Sunday and all members of AHEPA Chapter #79.
(AHEPA Scholarship Awards Ceremony)

May 25

June 1

June 8

June 15

Coffee Hour Clean up

Every Sunday after church, the congregation is offered Coffee hour with some sort of desserts and many times luncheons. We ask everyone to kindly assist in the cleanup of the hall by everyone disposing of their trash before leaving the Hall.

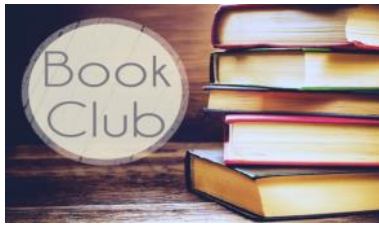
Everyone's help in maintaining the cleanliness of our Hall is Appreciated!

We the Philoptochos thank you for your Assistance .

DONATION REQUEST

Donation of small water bottles and small juice boxes are needed for coffee hour. If you would like to donate either of these items please drop them off at St. George or bring them on a Sunday. Thank you.

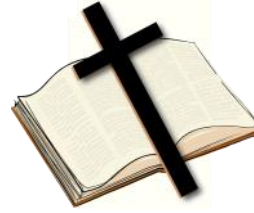
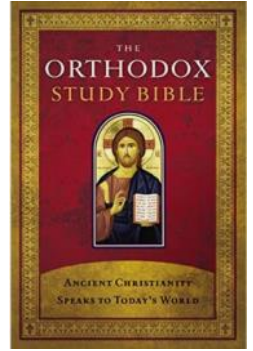
Just a friendly reminder that when you are receiving holy communion and / or kissing an icon, please not wear any type of lip product. Thank you.



You are all welcome to join our Book Reading Club, on **Tuesday, May 6 at 6:30 pm**. The mission of our reading club is to share a good book and encourage each other in our Christian journey, deepen our faith and friendships.
Reading Club Leaders
Thomas & Sophia Restas

Saint George's Bible Study

Next Session is on Wednesday, May 14
GOYA Bible Study: 6:00pm-7:00pm
Adult Bible Study: 7:00pm-8:00pm
 For more information contact
Mikael Maras at 610-639-1202



CAMP GOOD SHEPHERD

Maryland	Virginia	New Jersey
Camp Wo-Me-To 1200 Knopp Rd, Jarrettsville, MD 21084 June 15 - 21, 2025 Early Bird: \$625 Register by April 30, 2025 \$675 Regular Tuition	Camp Piankatank 1586 Stammers Bay Rd Hartfield, VA 23071 July 6-12, 2025 \$650 Tuition	Camp Linwood MacDonald 1 Flatbrook Rd, Sandyston, NJ 07826 July 13 - 19, 2025 \$750 Tuition

REGISTER HERE!
<https://www.nj.goarch.org/camp-good-shepherd>
 908-301-0500

JOY & HOPE NEWSLETTER APRIL 2025



March Fun

KATHARA DEFTERA



Updates

We will continue JOY/HOPE dance practices after Easter. A practice schedule will be shared via email.

Upcoming Events

SATURDAY, APRIL 12 (12PM-1PM)

PALM MAKING LESSON

FRIDAY, APRIL 18 (AFTER MORNING SERVICES)

ASSEMBLE LUMINARIES

SUNDAY, APRIL 27 (AFTER CHURCH)

EASTER EGG HUNT

ALL YOUTH ARE WELCOME TO JOIN!!

Sign up to receive email updates

HOPE

Ages 4-2nd grade



JOY

GRADES 3RD-6TH



Seeking Coordinator(s) for Moms, Pops & Tots Ministry

The Moms, Pops & Tots Ministry at St. George Greek Orthodox Church in Media, PA, is looking for dedicated coordinators to help lead this special program! This ministry provides a loving and faith-filled environment for parents, grandparents, and caregivers with children ages 40 days to 4 years old. It is a wonderful opportunity for little ones to play, explore, and begin their spiritual journey while their families build lasting friendships and support one another. As a coordinator, you will help organize gatherings, plan simple activities, and create a welcoming space for our young families. No prior experience is needed—just a warm heart and a willingness to serve! If you feel called to help shape this beautiful ministry, we'd love to hear from you.

Please contact Fr. Zissis at frzissis@stgeorgemedia.org for more information or to express your interest. We appreciate your support in growing this vibrant community for our little ones and their families!



You are encouraged to reproduce and distribute this schedule to all Hellenes and Philhellenes.

2025 GREEK FESTIVAL GUIDE OF PHILADELPHIA (PA, NJ, DE)

Courtesy of St. George Greek Orthodox Church, Media, PA
Dedicated to the Memory of Marika Papouris Trizonis

<u>CHURCH</u>	<u>LOCATION—INFO</u>	<u>DATES</u>	<u>HOURS</u>	<u>CHURCH</u>	<u>LOCATION - INFO</u>	<u>DATES</u>	<u>HOURS</u>
ST. ANTHONY Vineland, NJ	430 W. Wheat Rd. Vineland, NJ 856-696-0917 stanthonylvinelandnj.com	June 22 & September 21	<u>Gyro Fest & Car Show</u> Gyro Fest 11am-6pm Car Show 9am-3pm	EVANGELISMOS OF THEOTOKOS Philadelphia, PA	6501 Bustleton Ave. Philadelphia, PA 215-743-7982	June 5-8	Thurs: 2pm - 10 pm Fri & Sat: 12 noon - 11pm Sun: 12 noon - 8 pm
ST. NICHOLAS Atlantic City, NJ	13 S. Mount Vernon Ave. Mt. Vernon & Atlantic Ave. Atlantic City, NJ (609) 348-3495		<i>Call church office or check website for dates and hours</i>	ST. LUKE Broomall, PA	35 N. Malin Rd. Broomall, PA 610-353-1592 thegreekaffair.com	September 19-21	Fri: 4 pm - 10 pm Sat: 11 am - 10 pm Sun: 12 noon - 8 pm
ST. DEMETRIOS North Wildwood, NJ	321 St. Demetrios Street North Wildwood, NJ 609-522-0152		<i>Call church office or check website for dates and hours</i>	ST. GEORGE Media, PA	30 E. Forge Rd. Media, PA 610-459-0366 tasteofgreece.net	September 25-28	Thurs: 11 am - 9 pm Fri & Sat: 11 am -10 pm Sun: 11 am - 8 pm
ST. DEMETRIOS Upper Darby, PA	229 Powell Ln. Upper Darby, PA 610-352-7212 saintdemetrios.org	May 15-18	Thurs thru Sun: 12am - 9pm	ST. BARBARA Toms River, NJ	2200 Church Rd. Toms River, NJ 732-255-5525 stbarbaranj.org	September 26-28	Fri & Sat: 12 Noon - 11 pm Sun: 12 Noon - 6pm
ANNUNCIATION/ EVANGELISMOS Elkins Park, PA	7921 Old York Rd. Elkins Park, PA 215-635-0316 anngoc.org	May 8- 11	Thurs: 4pm-9pm Fri ,Sat & Sun:11am-9pm	ST. THOMAS Cherry Hill, NJ	615 Mercer St. Cherry Hill, NJ 856-665-1731 greekagorafestival.com	October 9-12	Thurs thru Sun: 11 am - 1 am
ST. GEORGE CATHEDRAL Philadelphia, PA	256 S. 8 th St. Philadelphia, PA 215-627-4389 saintgeorgecathedral.org	May 29-June 1	Thurs & Sun: 11am-8pm Fri & Sat:11am-11pm	ST. DEMETRIOS Upper Darby, PA	229 Powell Ln. Upper Darby, PA 610-352-7212 saintdemetrios.org	November 6-8	Thurs thru Sat 12am - 9pm
ST. SOPHIA Jeffersonville, PA	900 S. Trooper Rd. Jeffersonville, PA 610-650-8960 saintsophiachurch.org	May 29-June 1	Thurs thru Sat: 11 am - 8 pm Sun: 12 noon - 7 pm Tent opens Fri. 5/30-5pm through Sun. 6/1 -7pm	ST. SOPHIA Jeffersonville, PA	900 S. Trooper Rd. Jeffersonville, PA 610-650-8960 saintsophiachurch.org	November 7-9	<u>Craft Fair & Food Festival</u> Fri & Sat: 11 am - 8 pm Sun: 12 noon - 6 pm
HOLY TRINITY Egg Harbor, NJ	7004 Ridge Ave. Egg Harbor Township, NJ 609-653-8092 holytrinityegg Harbor.com	June 5-8	Thurs & Fri: 5 pm - 10 pm Sat: 12 noon - 11 pm Sun: 12-10pm				
HOLY TRINITY Wilmington, DE	808 North Broom St. Wilmington, DE 302-654-4446 holytrinitywilmington.org	June 2-7	Mon thru Sat: 11 am - 11 pm				
					UPDATED ON 04/21/2025		



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2025 BULLETIN ADVERTISING

If you would like to place an advertisement in monthly bulletin and the weekly bulletin for 2025 please contact the church office at office@stgeorgemedia.org or call 610.459.0366.

Pricing is as follows:

- Business Card Size: \$300.00 for the year
- Half page: \$1,000 for the year
- Full page: \$1,500 for year



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